

Mankind made in the Image of God?

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What is the *image of God*?

And God said, Let *us* make man in *our* image, after *our* likeness....([Gen 1:26](#)) Why the “us” and the “our” — why? In the Old Testament Hebrew the “us” and the “our” are in the plural.

Translations and Real Meaning of Words. Most English Bibles begin with [Genesis 1:1](#): “In the beginning **God**¹ **created**² the heavens and the earth.” As the footnotes 1 - 2 below explain, God should have been translated as “Gods,” instead of “God,” because it is a plural noun in the Biblical Hebrew language and is transliterated as *Elohim*. Why it was translated “God” instead of “GodS” has to do with the word “created,” which is a singular verb. Usually, but with exceptions,³ if the verb is singular, then the noun is singular. What the translators missed is that the God’s NAME is YHWH, a singular verb in the imperfect or incomplete tense. When you understand meaning of God’s NAME, when you understand the NAME is used interchangeably with *Elohim*, then you will understand why a singular verb (created) was used with the plural noun (GodS). Let me explain.

But First understand that for the rest of this paper when you see “God” with a capital “G” it is in the plural (*Elohim*) and indicates two or more GodS; when you see “god” or “gods” it indicates either a false god, or false gods.

God’s NAME

Names are important in the Bible (gp72ff⁴). The NAME of God is particularly important because its meaning, when contextually understood, negates apparent contradictions in the Bible and thereby helps us to understand the Biblical teachings. **God’s NAME** without the vowels is YHWH ([Ex 3:12-16](#)). YHWH is a singular **verb** used as a noun. Biblical Hebrew has only two tenses for verbs, complete or incomplete (perfect or imperfect). Biblical Hebrew verbs are not concerned with time, but only concerned with *action*. Is the action complete or is it incomplete? An incomplete or imperfect verb’s action is not yet complete or perfected, while a complete or perfect verb’s action is complete or perfected. There was no past tense, or future tense, nor other tenses in Biblical Hebrew. God’s NAME (YHWH) is a verb that means: “he will be” (gp82ff). When a verb is used as a noun, as in the case for God’s name, then the meaning is *He-(who)-will-be* or the *Becoming-One*.⁵ Or as it says in the book

¹ When you see “God” in this translation of the OT it is translated from its plural form (*elohim*) [ending w/ “im”], which means powers in the plural/dual. See *Gesenius Grammar* § 87(a) & 88(a)(e). See GP8, re: Holy of holies & [2 Cor 4:4](#) note in the *Becoming-One Bible*.

² Heb. *Bara* verb, perfect, 3rd person, singular; used with *elohim*, a plural noun that means “powers,” is translated as God or gods; *bara* with *elohim* is used only 5 times in the OT ([Gen 1:1](#), [Gen 1:27](#) [twice]; [Gen 2:3](#) [Deut 4:32](#)).

³ *Gesenius Grammar* § 145; various reasons are given for *elohim* being connected with a singular verb § 145(h)(o), none of which is correct, except the reason we give herein and in the *God Papers*.

⁴ paragraph gp72 and the following in the [God Papers](#).

⁵ *Brown, Driver, Briggs, Gesenius Hebrew and English Lexicon* under יהוה; *My God is the Becoming-One: God Papers*, gp82ff

of Revelation, God’s name is “who is, and who was, and who is coming” ([Rev 1:4, 8](#); [Rev 4:8](#)). God’s Power and Godship was/is/will be continuous ([Rom 1:20](#), Greek *aidos*). The translators misunderstood the meaning of God’s NAME even though it was clearly explained by Moses in [Exodus 3:12-16](#):

12 And he said, Certainly **I-will-be**⁶ with you; and this shall be a sign unto you, that I have sent you: When you have brought forth the people out of Egypt, you shall serve God upon this mountain. 13 And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, God of your fathers has sent me unto you; and they shall say to me, What is his name? what shall I say unto them?

14 And God said unto Moses, **I-Will-Be that I-Will-Be**:⁷ and he said, Thus shall you say unto the children of Israel, **I-Will-Be** has sent me unto you. 15 And God said moreover unto Moses, Thus shall you say unto the children of Israel, **He-Will-Be**,⁸ God of your fathers, God of Abraham, God of Isaac, and God of Jacob, has sent me unto you: this is my name for olam, and this is my memorial unto all generations. 16 Go, and gather the elders of Israel together, and say unto them, The **Becoming-One**,⁹ God of your fathers, God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and seen that which is done to you in Egypt:

So we see here that God's NAME, according to His own words, is "I will be" or "He will be," depending if He says His NAME or we say His NAME. Why is this important in understanding the meaning of what is the *image* of God? For one thing, it helps explain why God in [Genesis 1:1](#) and elsewhere should be translated as GodS.

God's NAME tells us He is **becoming**. *Does that mean that man is in the image of something that is becoming?* Yes, for He said, "**I will be.**" ([Ex 3:14](#)) He told Moses to say, "**He will be** [YHWH — יהוה]," which we translate as the **Becoming-One**.

Gods

Notice, after translating *Elohim* correctly as GodS, not God:

"And Gods blessed the seventh day, and sanctified it: because on it he rested from all his work **which [the] Gods created and made**. These the generations of the heavens and of the earth when they were created, in the day that the **Becoming-One [the] Gods made** the earth and the heavens." ([Gen 2:3-4](#))

When we translate *Elohim* correctly as GodS what do we see? We see the "**Gods created and made**" and that the "**Becoming-One (the) Gods made** [created] the earth and the heavens." The Becoming-One, **He will-be [the] Gods made**

⁶ אֶהְיֶה or "I will be" This same word is translated to **I am** in [Exodus 3:14-16](#); see God Papers, "I Will Be in Context."

⁷ אֶהְיֶה אֲשֶׁר אֶהְיֶה or "I will be that I will be" ; see [Exodus 3:12](#)

⁸ He-Will-Be = YHWH [יהוה] or the **Becoming-One**; Read the *My God is the Becoming-One: God Papers* to fully understand

⁹ He-Will-Be = YHWH [יהוה] or the **Becoming-One**

But further we see more information about the Becoming-One and the Gods:

- **Becoming-One [He-Will-Be], Gods of your fathers, Gods of Abraham, Gods of Isaac, and Gods of Jacob**, ([Ex 3:15](#) & 16) The Becoming-One was the GodS of Moses' fathers.
- The **Becoming-One (is) the Gods** ([Josh 22:34](#)); the article הַ (the) was used here before Gods
- the **Becoming-One your Gods** ([Josh 23](#): 3, 5, 8, 10, 11, 13, 14, 15, 16, etc.)
- **The Becoming-One is God of Gods** [greatest God]([Josh 22:22](#), see the Hebrew text);
- **Becoming-One, Gods of Israel** ([1 Kings 8:20](#); [Mal 2:16](#); [Zeph 2:9](#) and at least 100 other times);
- Moses called the **Becoming-One "our Gods"** meaning Israel's Gods ([Duet 1:6](#));

- And Hezekiah prayed before the Becoming-One, and said, **O Becoming-One, Gods of Israel, who dwells *the cherubs, you alone the Gods*** ([2 Kings 19:15](#)); The definite article הַ was used before cherubs and Gods here. The English “alone” was translated from a Hebrew word that means: “by yourself” or “only,” which means that the Becoming-One IS the Gods, which is what the above scriptures say.
- **Not only is the Becoming-One the Gods, there is nothing but the Becoming-One** ([Deut 4:35](#); [Isa 45:5-6, 21](#)).

To you it was shown that you might know that Becoming-One He **the** Gods ([Deut. 4:35](#), Literal translation).

I the Becoming-One **besides me there is no other Gods**. That they may know from the rising of the sun and to its setting that **none besides me**, I Becoming-One, no other ([Isa 45:5-6](#), Lit Trans.). ... I Becoming-One and no other Gods besides me, a Just God and a Savior, none besides me ([Isa 45:21](#), Lit. Trans.).

- Remember your **creatorS** [makers] in the days of your youth....” ([Eccl 12:1](#); [Psi 149:2](#); [Isa 54:5](#)) More than one creator? Yes, in the sense the *God Papers* manifest.
- **The God being, all in all** ([1 Cor 15:28](#)). This will happen after Jesus Christ’s enemies are subjected to him:

“But when all things shall have been brought into subjection to him [Christ], then the Son also himself shall be placed in subjection to Him [Father, the Pre-creation Power] who put all things in subjection to Him [Christ], that ***the God being all in all.***” [1 Cor 15:28](#))

Not only is the Becoming-One the GodS, who lives or dwells as the cherubs, who creates, but there is nothing except the Becoming-One: He is ONE:

- Hear Israel, **Becoming-One our Gods, Becoming-One (is) ONE**. ([Deut 6:4](#), literal trans from Hebrew);

YHWH is ONE

Did GodS or ONE YHWH create the Universe? How can there be ONE YHWH and also GodS?

As we see in the words above, even though the real God is the Becoming-One (YHWH),¹⁰ He is somehow ***the GodS (Elohim)***, and He is also **ONE** ([Deut 6:4](#)). How can **ONE** YHWH create the universe and *at the same time* multiple GodS create the same universe ([Gen 2:3-4](#))? Well, they can’t according to the law of contradiction,¹¹ but since YHWH is “becoming” it *will-be* done over a period of time during the 7000+ years as explained in our books, so it does not happen at the same time — but over time. There is no contradiction then. The very NAME of God proves he is changing; He is becoming. The immutable God is a false theory — nothing but a Greek theory on God (See *God Paper*, paragraph, gp132ff).

The truest meaning of “one” in the Hebrew Bible is “unity” or “completeness” or “wholeness.” Only recently in history did “one” come to mean the *number* one.¹² In the coming creation of the New Heaven and Earth ([Rev 21:1](#)) everything will be in “unity, “The God being all in all,” as Paul pointed out. “There is none beside me. I am the Becoming-One, and there is none else,” per the words of [Isaiah 45:6](#). This will happen in its truest sense when the Becoming-One *becomes* “all in all” through the new creation. Christ was the *beginning* of the New Creation ([Col 1:15-19](#); [Rev 3:14](#); [Gal 6:15](#); [2 Cor 5:17](#)). What this all means is that YHWH is ONE in the sense that:

- He will-be in unity or oneness *when* the Becoming-One becomes “all in all” by the New Creation; Christ was the beginning of the new creation. ([1 Cor 15:28](#); [Col 1:15-19](#); [Rev. 3:14](#); [Gal 6:15](#); [2 Cor 5:17](#)); He will also be the end of the New Creation ([Isa 44:6](#)).

Because we know the meaning of God’s name — YHWH, “He-will-be” — because we know He is not yet complete, but **will be** as Paul pointed out in 1 Corinthians 16:28. We thus know:

- when the becoming is complete,
- when the imperfect *action* of the verb-noun YHWH is *finished*,
- then at that time, God will be whole, God will be finished, He will be the God, all in all, all in ONE, with individual Gods¹³ within the ONEness, within His system of Love in a New Universe([1 John 4:8, 16](#)).

¹⁰ YHWH is a singular verb, imperfect tense that means: **He-will-be**, which we translate as **Becoming-One**

¹¹ one thing cannot be and not be at the same time

¹² See "One in History" in the *God Papers*; D. E. Smith, *History of Mathematics*, Vol II, pp. 26-29; *God Papers*, gp160

¹³ [John 10:34-35](#); [Psa 82:6](#))

What is the Image of God (Elohim)?



To ascertain what the image of God is we must look to the Holy of Holies in the Tabernacle. Notice below, He-(who)-will-be [YHWH], dwells **the CherubS** ([2 Kings 19:15](#)). Yes, there was more than one cherub in the Holy of Holies — there were **two cherubs** in the Holy of holies, and they were of **one** piece of gold, beaten out of gold:

- And Hezekiah prayed before the Becoming-One, and said, O **Becoming-One, Gods of Israel, which dwells the cherubs, you alone the Gods** ([2 Kings 19:15](#)). The article ׀ (the) was used here before cherubs and Gods.
- And you [Moses] shall make a mercy seat of pure gold: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof. 18 **And you shall make two cherubs of gold**, of beaten work [out of one piece— [Ex 37:7](#)] shall you make them, in the two ends of the mercy seat. 19 And make one cherub on the one end, and the other cherub on the other end: even of the mercy seat shall you make the cherubs on the two ends thereof. 20 And the cherubs shall stretch forth their wings on high, covering the mercy seat with their wings, and their faces shall look one to another; toward the mercy seat shall the faces of the cherubs be.³³ 21 And you shall put the mercy seat

above upon the ark; and in the ark you shall put the testimony that I shall give you. 22 And there I [YHWH] **will meet with you, and I will commune with you from above the mercy seat, from between the two cherubs** which are upon the ark of the testimony, of all things which I will give you in commandment unto the children of Israel. (See also [Exodus 25:17-22](#); [Ex 37:3-9](#))

Good Things to Come

What was the real meaning of the physical tabernacle that Moses was told to build by the angel/messenger¹⁴ of God.

Notice what Paul said about the Holy Places that Moses built with God's instructions.

- “Now the main point in what has been said is this: we have such a high priest [Jesus], who has taken His seat at the right hand of the throne of the Majesty in the heavens, minister of the **holy places** and of the true **tabernacle**, which the Lord has pitched, not man.... [the earthly priests] who serve a copy and **shadow of heavenly things**, according as Moses was told [when] he made the tabernacle; for See, says He [YHWH], that you [Moses] make all things according to the **pattern** which has been shown to you in the mountain.” ([Hebrews 8:1-2](#) & 5)
- “But **Christ being high priest of the good things to come**, by the better and more perfect [spiritual] tabernacle not made with hand, that is, not of this creation,” ([Heb 9:11](#)) “For the law,¹⁵ having a **shadow of the coming good things**, not the image itself of the things....” ([Hebrews 10:1](#))

The tabernacle and the things in it, and the law, were a shadow of the Spiritual or heavenly **things to come**. The real God of the Old Testament was “He [who] will be” or as we say it — the Becoming-One. In the Holy of holies was the Ark of the Covenant with the ten commandments [words] inside it. On top of the Ark was a seat (the Mercy Seat) that was sprinkled with blood once a year by the High Priest ([Lev 16:14ff](#)). Paul pointed out that Jesus Christ was the real High Priest, and he entered the heavenly Holy of holies just **once, not yearly, and sprinkled the blood of the sacri[ice that represented Christ death]**:

- [Rom 3:25](#) **whom God has set forth as a propitiation**,¹⁶ through faith in his blood, for the showing forth of his righteousness, in respect of the passing by the sins that had taken place before, through the forbearance of God;
- [Heb 8:1](#) — “Now the main point in what has been said is this: we have such a **high priest, who has taken His seat at the right hand of the throne of the Majesty**¹⁷ **in the heavens**,” (Study Hebrews chap 8-9)
- Heb 9:24-26 — “**For the Christ is not entered into holy places made with hand, [figures of the true, but into heaven** itself, now to appear before the presence of the God for us: 25 nor in order that he should offer himself often, as the high priest enters into the holy places every year with blood not his own; 26 since he had [then] been obliged often to suffer from the foundation of the world. But now **once** in the end of the aeons, he has been appeared for the putting away of sin by his sacriTice.”

¹⁴ [Acts 7:38, 53](#); GP3, gp230-gp236

¹⁵ Law in sense of the book of the law — the Torah, i.e., the Bible

¹⁶ or atonement on the day of atonement, sometimes translated as “mercy seat”

¹⁷ God's Throne in the Most Holy Place pictures the two angels (cherubs) and the mercy seat

Paul in the book of Romans explained how **Jesus Christ Spiritually fulfilled this Mercy Seat** by living a sinless life, shedding his blood, and dying for the sins of mankind ([Rom 3:25](#)). **Jesus Christ became one with the Right cherub as explained in the *God Papers* and is now on the right side of God as the Bible says Jesus Christ is the real, antitype right cherub — the Right Side of the God:**

- The **Right side of God** as mentioned in the Old and New Testament books ([Psa 110:1](#); [Mat 22:43-45](#); [26:64](#); [Mark 12:36-37](#); [14:62](#); [16:19](#); [Luke 20:42-44](#); [22:69](#); [Acts 2:25](#), [33-34](#); [Rom 7:55-56](#); [8:34](#); [Eph 1:20](#); [Col 3:1](#); [Heb 1:3, 13](#); [8:1](#); [12:2](#); [1 Pet 3:22](#)).

The items in the Holy of holies are in a typical or physical manner depicting the real Spiritual God of the coming Kingdom of God. Again notice there were **two cherubs in the Holy of holies**, not three, not ten, not a hundred, but just **TWO**. The two cherubs were one piece with the mercy seat which sat on top of the ark of the covenant.

The cherubs represented angels; angels are spirits ([Heb 1:7](#)). In both the Hebrew and Greek the meaning of “angels” are spiritual messengers — they bring words to mankind (see the *Other Mind Papers*). There are two kinds of messengers, according to the Bible— the good kind and the bad kind. Notice there were **two** cherubs, not one. Again, did the Becoming-One (YHWH) create the universe, or did the **GodS** create the universe ([Gen 2:3-4](#)), or did both create the universe, or are “both” somehow the same? In the first book of the Bible, Moses said literally that GodS created the heaven and the earth. And that the Gods created man in the **image** of the Gods, male and female. And that male and female will become one.

- **And God said, Let us make man in our image, after our likeness....** ([Gen 1:26](#))
- **So God created the man in his own image, in the image of God he created him; male and female he created them.** ([Gen 1:27](#))
- Therefore shall a man leave his father and his mother, and be joined unto his wife: **and they became one flesh.** ([Gen 2:24](#))
- **Gods created man, in the likeness of Gods he made him; Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.** ([Gen 5:1b-2](#))

Notice the plural words, “let **us** make man in **our** image.” Notice in making man in the image of the Gods, He created Adam: **male** and **female** [two]. Gods made **him** [Adam] in the image of Gods, and this image consisted of two **male and female**, and He called **their** name Adam.

As the Gods (plural) had *one* NAME (YHWH) so did the male and female have *one* name — Adam, but man was *two* before becoming *one*. Mankind (Adam) were two physical beings who after their creation became one by facing each other and through sexual intercourse made a baby who had one-half of the genes of him and one-half of her. But if Mankind (2 in 1) was in the *image* or *shadow* or *similitude* or *likeness* of the Gods, what did the real essence of the Gods look like?

Since God is Spiritual or invisible to our eyes, then the *real essence* had to be some spiritual essence and it had to be something that was *two*, who faced each other or was opposite to each other, and somehow through spiritual intercourse become *ONE*:

- And the Becoming-One God said, It is not good that the man should be alone; **I will make him a helpmate corresponding [neged] to him.** ([Gen 2:18](#), The Heb. *neged* means “opposite to”)

Since Mankind was created in the image of the Gods, then what they were the likeness of had to have **two becoming one**. In the Holy of Holies the **two cherubs faced each other, they were opposite**

to each other on opposite ends of the mercy seat. What was in the Holy of holies that *represented* the real Beings that Adam and Eve were the image of?

TYPE — the IMAGE OF THE GODS: Adam and Eve in two senses became one —

- 1) the two opposite/complementary sexes became one through the act of sexual intercourse whereby they face each other and interacted in a sexual manner;
- 2) they became one through their offspring, the *son*, who came after their sexual intercourse who had half the *physical* genes of each of his parents.

ANTITYPE — THE REAL, THE ACTUALITY OF THE IMAGE: The two cherubs which represented the coming GodS will becoming one in two senses —

- 1) they become one from their spiritual intercourse from which the two opposite cherubs become one;
- 2) the union of the two cherubs resulting in the offspring which is the *knowledge* of good and evil, which gives everyone the ability to understand the good of good and the evil of evil, thus the intercourse gives us the ability to have happiness in the New Heaven in Earth. (See Happiness...)

Holy of Holies

As quoted above ([Exodus 25:17-22](#); [Ex 37:3-9](#)), in the Holy of holies was the wooden box (ark) covered inside and out with pure gold. This Ark of the Covenant was covered by a solid gold lid. This lid was one piece of gold hammered into the Mercy Seat and the Two Cherubs. This Ark held the testimony of God. Christ died and covered the sins of man was symbolized by the **Mercy Seat**. Jesus Christ now is at the **right side of the Gods** [*Elohim*] which is represented by the **right cherub**. In the Old Testament the angel/messenger of God (He-who-will-be) dwelled **between** the two cherubs as the two cherubs looked toward each other — they were opposite to each other, they faced each other. The cherubs and the mercy seat in the Holy of Holies were made from ONE piece of gold symbolizing the becoming-one of both cherubs with the mercy seat. The cherubs were looking toward the Becoming-One — the Real God who, **will be**, all in all. Therefore, since the right and left side of the cherubs were made as one piece of gold, somehow and sometime the left side **will be** incorporated into the Becoming-One. The two cherubs represented two spiritual angels/messengers. The secret of the **two** cherubs has to do with the knowledge of **good** and **evil**. After man sinned they were cast out of Eden to gain the knowledge of good and evil. For without the knowledge of good and evil we would never know what is good or evil. Don't believe it? Read: Happiness — where does it come from? This is important — do read it.

To reiterate, the real God Power of the Bible is **Becoming**. He is coming into being as a new creation by turning His pre-creation Power into many beings and things, including beings that **He called Gods**. What you exclaim! Let's see what the Bible says about this:

- Jesus answered them, Is it not written in your law, I said, **You are gods** [*Elohim* (Psalm 82:6)]? If he called them gods to whom the word of the God came and the scripture cannot be broken ([John 10:34-35](#))
- **I** [YHWH] **have said, you are Gods** [*Elohim*]; and all of you are children of the most High. 7 But you shall die like men, and fall like one of the princes. 8 **Arise, O Gods, judge the earth: for you shall inherit all nations.** ([Psa 82:6](#))

So these "Gods" will die like men (as Christ did), but will Arise, and be resurrected like Christ, and inherit all nations, as Christ will.

Something grand is happening here on earth and the Tinal result is that everything will be created NEW, a new heaven and earth, a new mankind infused with the power of the Spirit of the God, so that God will be all in all. In **three orders**, the God will be all in all. The **first** of the new creation was Christ. The **second** will be those given the Spirit in the old age. The **third** will be everyone else after the millennium age — the 1000 year of the kingdom of God spoken about in the Book of Revelation. This is the good news of the Kingdom of God. (See the *New Mind Papers* for more detail.)

Three Orders of the New Creation

The three orders of the new creation are explained in the *New Mind Papers* and the *God Papers* (nm386ff; nm548ff; 558ff; gp622). Jesus Christ is the beginning or Tirst of the new creation — He was the Tirst and thus the Tirst of three orders to God: His Father was God who was the Holy Spirit; His mother was Mary, a physical woman of mankind (GP4). After Christ was resurrected he became part Spirit and part physical as we clearly manifest in the *God Papers*, especially GP5 (gp379ff). The Tirst or the beginning of the new creation was Christ and he is represented by the Holy of Holies. The second order are the Christians represented by the Holy Place (nm548ff; nm558ff & all NM16), and the third order is everyone else, and is represented by the outer court.

Remember the physical Adam and Eve who became one through their child was/were a *type* of Christ; Christ himself was the second or antitype Adam ([1 Cor 15:47, 45](#); gp390):

- **Type: Adam and Eve's son had half the physical genes of each of his parents, thus was part of Adam and part of Eve, two became one;**

So the antitype of Christ had to be also two in one:

- **Antitype: God and Mary's Son became part of the Spiritual dimension and part of the physical dimension because He was the Son of God and the Son of Mary — two became one.**

Remember Christ was not only the first New Creation, but he will be the last (gp590ff).

- I the Becoming-One, the **first** and [with] *the last* ones: I am he ([Isa 41:4](#); [44:6](#); [48:12](#); Heb. text).

Christ being the first and the last ones is thus **with the last**? Read part 8 (GP8) of the *God Papers* for the answer. It has something to do with the left cherub.

What does each Cherub Represent?

The Right

As we see above, **Jesus Christ went to the Right side of God**, represented by the right cherub. As shown in the *New Mind Papers*, His words were of the system of love, which expanded on the words given by God in the ten commandments. He was/is the good one. He was NOT the left side. Remember, the true meaning, the antitype, of everything in the Holy of holies is in the process of **becoming**. The left side will become and be good in time, so that **the God will be all in all**. Otherwise, the good God would never be "all in all." There is no evil in the coming "all in all." The left cherub has not yet taken his place in the Holy of Holies. The Holy of Holies will be perfected or complete in the antitypical Day of Atonement.¹⁸ Remember, on the Day of Atonement the high priest went into the Holy of Holies and viewed the Ark of the Covenant with its two cherubs, mercy seat and Ark with the Testimony inside. This will only come true perfectly on the antitypical Day of

Atonement when Christ fulfills the Spiritual essence of the Holy of Holies as explained in GP8.

The Left

But who or what is the left side of God? The two cherubs represented two spiritual aspects of the God Power which *will become one* in love with the Spiritual Mercy Seat, which is Christ — the Messiah. But who or what is the left side of God? The left side of God is represented by the left cherub. Physically, the left cherub/angel was on the opposite side of the Mercy Seat and represented the **spiritual opposite** of the Right Cherub. This spiritual left cherub *must be* spiritually opposed at one time to the Right side of God, but will become whole and in unity with the right side eventually. Why? Because what was in the Holy of Holies represent the great God Power. The name of that Power was/is YHWH — THE BECOMING-ONE. He is the Becoming-One, He-will-be, “He who is, who was and who is coming” ([Rev 1:4, 8; 4:8](#)); “I am [the] YHWH, and no other GodS besides me.” ([Isa 45:5](#)) “I form [the] light and create darkness: I make peace, and create evil: I the YHWH do all these [things]” ([Isa 45:7](#)). There is only one character in the Bible that fulfills the **left** side of the GodS! But that character will be molded into the good God, “all in all.” This is one of the secrets Jesus Christ spoke about that He could not tell his apostles yet because they could not bear it at that time ([John 16:12ff](#)). They could not bear it at that time because they did not have the Holy Spirit when this was spoken to them. Most people cannot accept this in

¹⁸ 10th of the holy 7th month after the 7th 1000 year period — nm617ff; GP8

the old age because it takes the ultimate Spiritual gift of forgiveness — a trait of the system of Love.

The left cherub will be part of the Becoming-One. He is not now part of the Becoming-One. He was created an angel in the beginning of the present creation. But he rebelled against the Real God. Let’s look at the scriptures which tell us this story.

In the following scripture the prince or king of Tyrus is a type of Satan in the type/antitype of scripture. Notice he is a cherub and was in the garden of Eden.

[Eze 28:1](#) The word of the Becoming-One came again unto me, saying,
2 Son of man, say **unto the prince of Tyrus**,
Thus says my Lord(s) the Becoming-One; Because your heart is lifted up, and you have said, I am GOD, I sit in the seat of God, in the midst of the seas; yet you are a man, and not GOD, though you ascribe your mind as the mind of God:
3 Behold, you are wiser than Daniel; there is no secret that they can hide from you:
4 With your wisdom and with your understanding you have gotten riches, and have gotten gold and silver into your treasures:
5 By your great wisdom and by your traffic have you increased your riches, and your mind is lifted up because of your riches:
6 Therefore thus says my Lord(s) the Becoming-One; Because you ascribe your mind as the mind of God;
7 Behold, therefore I will bring strangers upon you, the ruthless nations: and they shall draw their swords against the beauty of your wisdom, and they shall deTile your brightness.
8 They shall bring you down to the pit, and you shall die the deaths of them that are slain in the midst of the seas.
9 will you yet say before him that slays you, I am God? but you shall be a man, and no GOD, in the hand of him that slays you.
10 you shall die the deaths of the uncircumcised by the hand of strangers: for I have spoken it, says my Lord(s) the Becoming-One.
11 Moreover **the word of the Becoming-One came unto me, saying**,
12 **Son of man, take up a lamentation upon the king of Tyrus**, and say unto him, Thus says my Lord(s) the Becoming-One; you seal up the sum, full of wisdom, and perfect in beauty.
13 **you have been in Eden the garden of God**; every precious stone was your covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of your tabrets and of your pipes was prepared in you in the day that you

were created.

14 **you are the anointed cherub that covers; and I have set you so: you were upon the holy mountain of God;** you have walked up and down in the midst of the stones of Tire.

15 **you were perfect in your ways from the day that you were created, till iniquity was found in you.**

16 **By the multitude of your merchandise**

they have filled the midst of you with violence, and you have sinned: therefore I will cast you as profane out of the mountain of God: and I will destroy you, O covering cherub, from the midst of the stones of fire.

17 **your heart was lifted up because of your**

beauty, you have corrupted your wisdom by reason of your brightness: I will cast you to the ground, I will lay you before kings, that they may behold you.

18 **you have defiled your sanctuaries by the multitude of your iniquities, by the iniquity of your traffic; therefore will I bring forth a fire from the midst of you, it shall devour you, and I will bring you to ashes upon the earth in the sight of all them that behold you.**

19 **All they that know you among the people**

shall be astonished at you: you shall be a terror, and never shall you be for olam.

Does this mean Satan the adversary of God is the left Cherub? Yes. But his evil nature will be changed by God and so will come true that the typical Becoming-One furniture in the Holy of Holies will be fulfilled in the antitype. The adversary of the Becoming-One, who stood opposite to the right cherub, will become one (in the future) with the right cherub and the mercy seat and will forever be led by the power of the system of love. No more evil.

Why the Creation?

Now why did the all powerful pre-creation God/Power¹⁹ create the universe? The answer can be found in the scriptures pertaining to Adam. In [Genesis 2:18](#) it says:

And the *Becoming-One*²⁰ Gods said, It is not good that the man should be *alone*; I will make him a helpmate opposite²¹ to him.

Because the scripture said it was **not good that man should be alone** ([Gen 2:18](#)), and since man was made in the the image of God ([Gen 1:27](#)), then God himself, the reality of the image, was in someway alone (gp678) before the creation.. So does this mean that the Power, the almighty, was alone before he started the creation? YES.

You must read this paper in context with all the scriptures on God. Read all of the *God Papers* which help to explain the Biblical scriptures pertaining to God. Context is very important. Taking things out of context is another form of lying.

May grace Abound to All, Walter R. Dolen

PS: We have added some graphics next that might help you to see this phenomenon better.

¹⁹ *New Mind Papers*, GP8-9

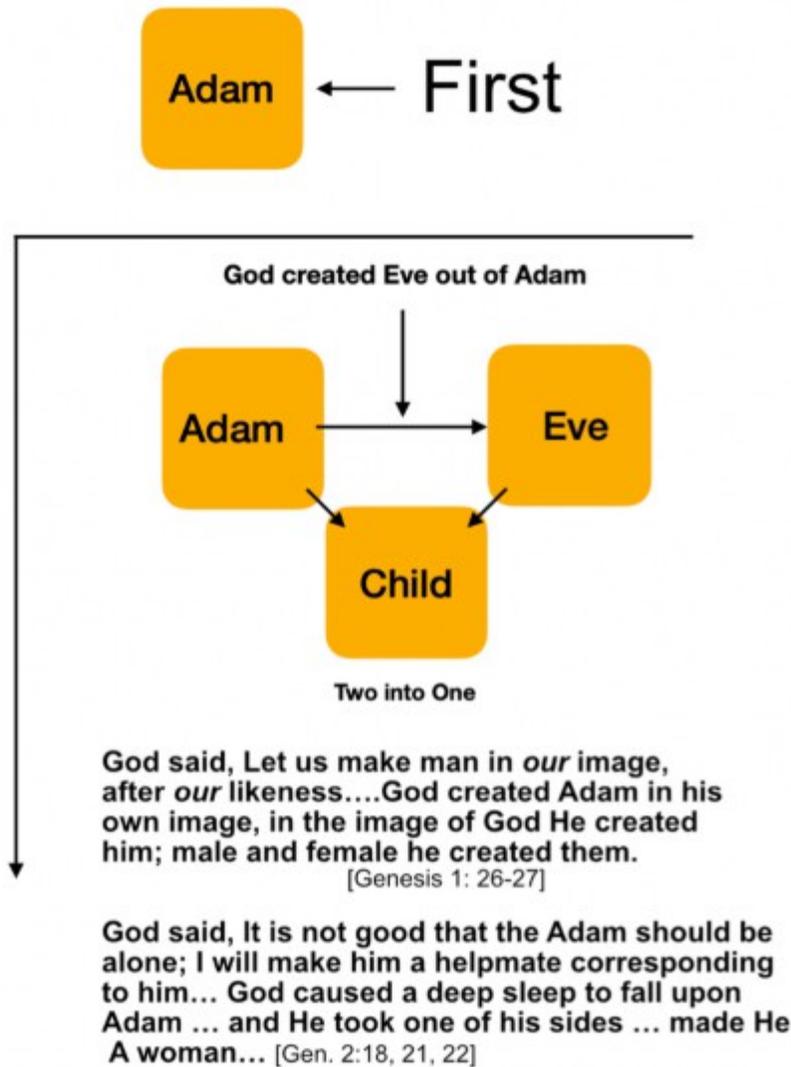
²⁰ same as: YHWH, Yehowah, Jehovah, Yehovah, He will-be, or "the was, the is, the coming one"

²¹ literally means: "opposite to" or "in front of" or "corresponding to" or all three meanings

Adam and Eve in the Image of God

Two in One

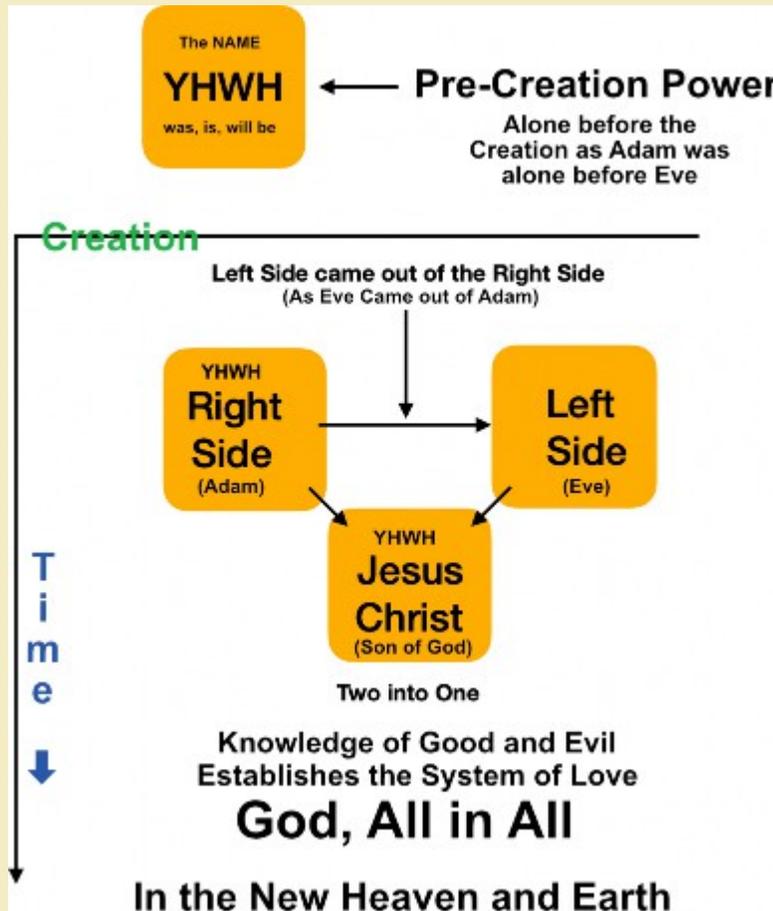
At first, YHWH created man (Adam) out of the earth, an earthly being. YHWH then took from one of Adam's sides and created Eve. Afterward Adam "knew" Eve by joining together in sexual intercourse and begot a child. The child had half the genes from Adam and half from Eve. Two (Adam and Eve) became One from the genes of both Adam and Eve. From both all of mankind were born: Billions.



The Real God: The Antitype of the Image of God

From Adam and Eve being in the image of God, we see there were **two physical beings who turned into one**; Two became one. Adam and Eve became ONE through their **physical intercourse**, and thereby created a new being with half the qualities from each other.

Therefore, the Real God (YHWH), who is Spirit, must in a spiritual way become TWO into ONE through **spiritual intercourse**, so to speak. The Law of Knowledge paper and the Happiness Paper explain how this works.



What about the trinity?

Read the *God Papers* for more information and examine the trinity paper.

Yehovah
YHWH
"He will-be"

← **First: Pre-Creation Power**

I form light, and create darkness: I make peace, and create evil; I the YHWH do all these things. (Isa 45:7)

Creation

"God said, let there be light ... and God saw ... it was good, and God *divided* the light from the darkness"

(Genesis 1:3-4)

In the beginning God created...
← Gen 1:1

YHWH
Good
Right Side

Anti-YHWH
Evil
Left Side

YHWH
God
All in All

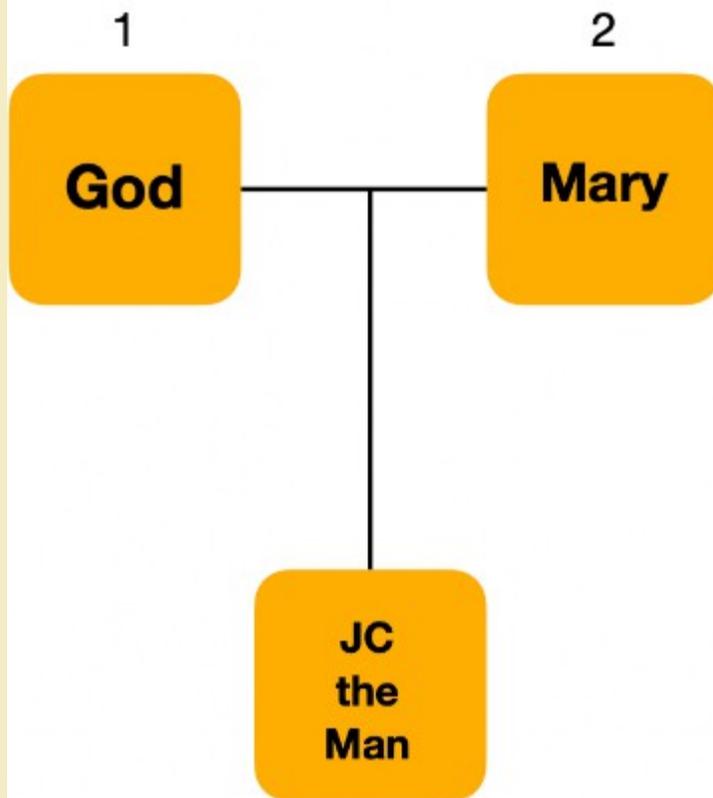
←
At the time of the 3rd resurrection YHWH is all in all
←

T
I
M
E
↓

YHWH
"He-Will-Be"
God, All in All
Knowing Good and Evil
(Genesis 3:22)

As Adam and Eve were 2 in 1
(Created in Image of God)
The Real of that Image must also be 2 in 1
To Know anything good you must have
the knowledge of both
good and evil
(Study the *Law of Knowledge*)

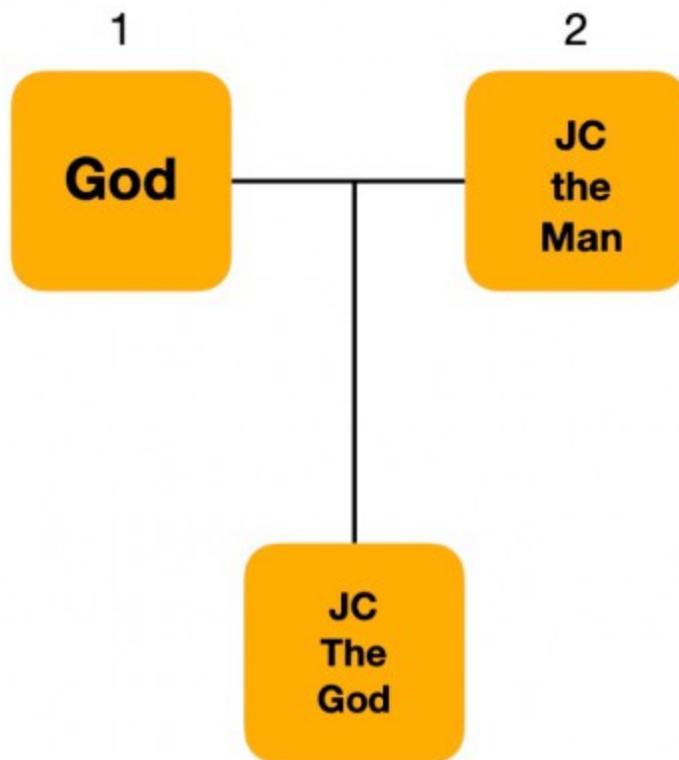
Spirit + Physical



**Two into One
Spirit and Physical**

The First Resurrection

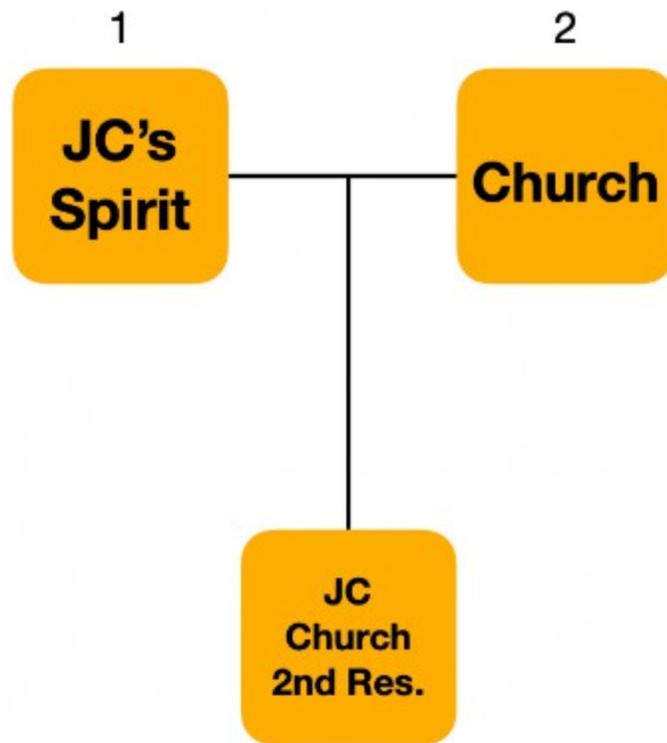
Spirit + Physical



Two into One
Spirit and Physical
4000 YM

The Second Resurrection

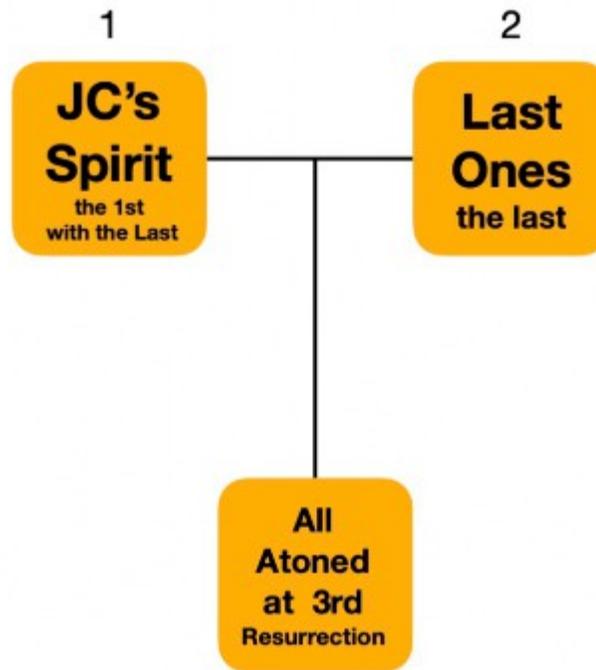
Spirit + Physical



Two into One
Spirit and Physical
6000 YM

The Third Resurrection

Spirit + Physical



Two into One
Spirit and Physical
7000+ YM

God All in All
New Heaven and Earth